



# YEMHI VISTA

VOLUME 1 | ISSUE 1 (JULY - AUGUST) 2016

## From the Editor's Desk....

Yemhi Memorial College is exceedingly glad to release the first issue of its bulletin, titled “YEMHI VISTA”, where ‘Vista’ signifies a comprehensive, elevated vision of a brighter future; and “YEMHI VISTA” together stands for Reverend Yemhi’s Vision to strengthen inclusive social growth and development through quality education. Since the very inception of the College in 2013, the motto of YMC has been to “excel”, and now “YEMHI VISTA” shall function towards the fulfilment of the same goal. This is indeed a historic moment for the family of YMC that pledges to do its best to exercise its creative potential and colourful imagination to express the family’s thoughts and feelings on the many literary, socio-political, economic, academic, and other topical issues, thereby making the bulletin meaningful, intellectually satisfying, and aesthetically relishable.



The family of YMC shall tirelessly function towards making “YEMHI VISTA” the best platform that will open new vistas in the academic and creative pursuits of the students’ community.

The essential purpose of YMC’s bulletin is to inform, engage, inspire, and entertain a diverse readership—including students, alumni, faculty, and management—by presenting an intimate, timely and honest portrait of the College, its people, its programs, its history, its challenges, its resources and its mission. The editorial board and contributors to this bulletin are committed to maintaining the high standard of integrity that has always been characteristic of YMC and of “YEMHI VISTA” that represents it. The ultimate purpose of “YEMHI VISTA” is to accelerate scholarly enthusiasm and creativity among students of YMC, along with reflecting many issues, prospects, as well as hopes and aspirations of the students’ community. It also preserves provision for the teaching faculty to present scholarly articles, and the management to express their goals and vision for the College. A column for news and information is also laid out for its readers with a commitment to providing balanced and timely coverage of issues. Alumni column is maintained that may allow the alumni to remain in close association with the College and share their stories of success with the readers. Along with covering all these areas, “YEMHI VISTA” takes concern to offer to its readers a mix of newsworthy and thought-provoking articles about the college and its people.

The Editorial Board ultimately is responsible for all decisions concerning the content of the bulletin. Although no single issue of the bulletin can fully reflect the diversity of the College and competency and ingenuity of its family, sincere efforts will be made to fully reflect these areas, ameliorating and enhancing the contents of the bulletin in our next issues over the course of time, to ensure the optimum satisfaction of its readership. The Editorial Board, further, conveys its gratitude for the encouragement, assistance and cooperation of the Administration, YMC, in bringing out the first issue of “YEMHI VISTA”. We also appreciate the contributions and valuable suggestions from the Faculty, YMC that has helped shape “YEMHI VISTA” for its release. We acknowledge and convey our best wishes to YMCSU, the alumni, and the student’s fraternity of YMC for their sincere efforts in making “YEMHI VISTA” a reality.

*Payal Purkayastha*  
*Convenor, Editorial Board*  
*Asst. Professor*  
*Department of English*  
*Yemhi Memorial College*

## The Genesis of Yemhi Memorial College



Feeling deeply the emerging demand of the public, particularly the students of Dimapur and the surrounding areas for establishing a Secular College at Dimapur, the Yemhi Educational and Welfare Society constituted the Managing Board with Mrs. Hukali, as the first chairperson to initiate the process of opening a secular college in Dimapur. Accordingly, the first Managing Board was held at Dimapur on the 4<sup>th</sup> May, 2011. The Board decided to name the college as Yemhi Memorial College (YMC), and will start at Nepali Basti as temporary site till the permanent site is developed at Thilixu Village, Block IV.

It was proposed to start the college in 2012 within the prescribed norms of Nagaland University (due to non-vacation of the building by the occupants, the college could not be started in 2012). It was also resolved to start the three year degree course for B.A and B.Com, starting with first year B.A and B.Com and will be subsequently upgraded to three year course. The nomenclature of the college “Yemhi” is dedicated in honor of late Reverend Yemhi, who was ordained as the First “Reverend” among the Sumi Christian missionaries in December 1926 by Reverend J. E. Tanquist at Chishilimi Village. The Yemhi Memorial College under the aegis of Yemhi Educational and Welfare Society (YEWS) is formed and run by Mr. and Mrs. Vitoshe, the grandchildren of late Reverend Yemhi to honor and cherish the memory of a great soul who took a bold stand to be the follower of Jesus Christ despite the taboo and stigma of conversion at that point of time. It is through such courageous soul embracing Christianity, Nagas are what we are today. The college is a tribute to his missionary zeal in propagating the Gospel of Christ to fellow Sumi and Naga Community during the head hunting days of the Nagas.

Yemhi Memorial College was inaugurated by Shrimati N. Husheli Sema, IAS, Deputy Commissioner, Dimapur District with dedicatory prayer by Reverend Vitoshe, Executive Secretary, WSBK. The Yemhi Memorial College completed three years of its existence on 11<sup>th</sup> July, 2016 and is growing from strength to strength with the passage of time. Taking this occasion I congratulate the Principal, all the faculty members, all the staff and all the students by leading an exemplary life of the college motto “EXCEL”. I hope the graduates from Yemhi Memorial College will lead an exemplary life by excelling in any profession he/she chooses.

May God bless and guide Yemhi Memorial College.

*Joshua Achumi*  
*Chairman*  
*YMC*

# YEMHI MEMORIAL COLLEGE

Nepali Basti, Near Lion's Club, Dimapur : Nagaland

## A REPORT - 2013-2016

I have great pleasure in presenting a report on the Yemhi Memorial College (YMC), Dimapur, since its inception. The report gives in details about its establishment, facilities, activities undertaken, participation in various events and achievements by the college, etc., during the years 2013 to 2016.

### Establishment:

The Yemhi Memorial College (YMC), Dimapur, was established in the year 2013 with an objective of imparting higher education in the state. It is sponsored by the Yemhi Educational and Welfare Society (YEWS), a non-profit organization, duly registered under Govt. of Nagaland Home department No.SRC/Home/6552/2011, Dt.23rd March, 2011, constituted by a group of renowned and well established individuals. It is established in the memory of Rev. Yemhi, the First ordained Sumi Christian Missionary.



The college is affiliated to the Nagaland University for the Undergraduate Degree Programmes for General and Honours Courses in Arts and Commerce vide University affiliation No.NU/CDC/C-64/2012-3394, Dated 30.10.2013.

### Vision:

The college is established with a vision to strengthen inclusive social growth and development through quality education. It envisages holistic approach to teaching methodology and guiding students according to their abilities. Therefore, the objectives of the college are premised on:

Helping students to realize their true potential development.

Learning by observation and through practical application.

Instilling moral and ethical values to become responsible citizens

YMC will strive to impart education in various fields in Science, Information Technology, Engineering and other professional courses in due course of time.

### College Motto:

YMC motto is – 'Excel'

To excel in education

To excel in personal development

To excel in being truly an educated person

### Facilities:

Library and Internet-

To impart quality education and to inculcate research orientation, the college gives priority to maintaining proper library with facilities to have easy access to information for both teachers and students. Provisions for library reference section books on various subjects offered in college; subject wise journals, newspapers and magazines are available.

### College website and Online SMS facility-

A website for the college has been developed with the name [www.yemhimemorialcollege.com](http://www.yemhimemorialcollege.com)

Online SMS facility was officially launched on 6<sup>th</sup> February, 2016 with the aim of updating college events and programmes; to keep track of the students, parents, guardians informed of their attendance and regularity, performance in studies, etc.

**YMC Girls' Hostel-**The YMC Girls' hostel is within the college campus, for 25 students boarding capacity ,full furnished with all modern facilities of comfortable stay, recognized by the Department of Higher Education, Nagaland, vide its registration no. HED/HOST/REGD. No. DMP/472, Dated 16<sup>th</sup> No, 2015.

### **Skill Development Courses-**

Skill development course is introduced as part of college curriculum and launched on 19<sup>th</sup> September,2015, Cooking and baking classes are given to 1<sup>st</sup> and 3<sup>rd</sup> semester students on 1<sup>st</sup>, 3<sup>rd</sup> and 5<sup>th</sup> Saturdays.

### **Students' Feedback System (SFS)-**

YMC is committed to the goal of imparting knowledge to the students and their all round development,. Mutual understanding and respect between the faculty and the students is the most essential ingredients for success of such an endeavor. Students' Feedback System (SFS) is an important means of understanding the students' viewpoint, improving the teaching methodology and promoting student-faculty cohesion. As such, it is sacrosanct that the SFS is administered and analyses regularly and with due sincerity of purpose.

### **YMC Educational Scholarship (YMCES)-**

The college has introduced YMCES with an aim to encourage meritorious students from economically weaker sections of the society.

### **Students Mentorship Programme (SMP)-**

Students Mentorship Programme (SMP) has been introduced in the college. Every student is under the guidance of a teacher/mentor and a student's mentorship handbook is maintained by the same. All records, personal as well as academic, is recorded and kept as a confidential document between the mentor/mentee.

### **NSS, Red Ribbon Club, EU –**

As part of the co-curricular activities, we are introducing NSS, Red Ribbon Club and EU activities in the college. Activities are conducted as routine programme and at regular intervals. Introduction of NCC for Girls is under process.

### **Participations/Awards/Distinctions-**

1. Tetso college, Dimapur in collaboration with Rajib Gandhi National Institute of Youth development, ministry of Skill development, Entrepreneurship, Youth affairs and Sports, Govt of India, Tamil Nadu,organized 'Pow-Wow' Fest 2015 from 6<sup>th</sup> to 7<sup>th</sup> March,2015.The students participated in several events and won the second position in Quiz Competition and Third in Pencil Sketch Competition.
2. At the 'Edge Festival 2015' organized by Sakus Mission College, Dimapur, from 6<sup>th</sup>- 8<sup>th</sup> August,2015,YMC students won First position in Quiz, First position in face painting and First Runners up in Miss Edge competition.
3. At the 'Biz Horn-2015' festival organized by ICEFAI University Nagaland (Management department) from 24<sup>th</sup>- 25<sup>th</sup> September, 2015, YMC students won First in Dance, First in Advertisement Campaign and second in Quiz competition.
4. The 7<sup>th</sup> Annual festival of the School of Management (SETAM),Nagaland university, 'ZOOMAX 2015' was held from 7<sup>th</sup>- 9<sup>th</sup> October,2015 wherein YMC students won Second in 'Big Quiz' and First in Amazing Race competition. YMC students also participated in a panel discussion on the theme 'From Education to Employment'.
5. At the 'All Nagaland Open Quiz Competition' organized by Japfu Christian College (JCC), Kigwema Mr. Pewsuthong K.Yim from 4<sup>th</sup> semester secured Second position in the competition.
6. On 12<sup>th</sup> June,2016 Community Educational centre Society in partnership with national Child labor project, Wipro Care in collaboration with department of labor and Employment organized a 'Marathon Race' to observe the World Day against Child labor where YMC Student participated in both Male and Female Senior category. Mr. Kivinoto Ayeh begged the First prize in the Male Senior category and Ms. Toinali K. Awomi placed Second in Female Senior category.

7. The 1<sup>st</sup> Inter College YUVA Olympiad Athletic meet was organized by Assam Rifles in collaboration with Young Indians' Nagaland Chapter on 17<sup>th</sup> and 18<sup>th</sup> June, 2016. Around 650 participants from 15 colleges from Dimapur and surrounding areas took part in two days events. 17 students of YMC (13 boys and 4 girls) took part in the completion in different categories.

### **Performances:**

Since the establishment of YMC in 2013, the college has received favorable response from students across the state. YMC is functioning with qualified and full strength of teaching faculty and supporting staff. The academic progress of the college has been fairly satisfactory. It has successfully completed three academic sessions. We are happy to say that our first batch of students who appeared BA and B.Com NU examinations, 2016, have come out with excellent results in both General and Honors categories. In short, the results of the First batch of students appeared in- English (Honours) 100%, Economics (Honours) 100%, Education (Honours) 100%, Pol.Science (Honours) 66.6%. General 68.42% B.Com Honours in Accountancy and Finance 50%, B.Com General 50%.

### **Acknowledgements and Appreciations:**

We are grateful to the Nagaland University for their encouragement by being considerate extending its provisional affiliation to its courses for 2016-2017, hence strengthening its moral and intellectual development of the society in general and students of the college in particular. We are also grateful to the Government of Nagaland for their encouragement and continued support by providing scholarships to our enrolled students, facilitating with grant-in-aid, etc. This rapport built over the years will go a long way in making the college a "Centre of Excellence" in years to come.

We also would like to place on record the hard work and untiring efforts put in by our dedicated faculty and staff of the college in our academic pursuits.

We express our gratitude to the Managing Board of the College who have been generous enough to sustain and maintain the smooth functioning of the college with optimum standards required for the growth of the college.

*Makhan Chetia  
Principal.*

**EXCEL**

## Beautiful Soul

Some souls are ripped apart,  
Some souls are battered and broken,  
There are the ones that rise again,  
To reveal the beauty of a broken soul.  
There are the ones crushed into crumbs,  
To release fragrance everywhere.  
What beauty that needs no adornment;  
What beauty that just glows brighter and brighter.  
O beautiful soul, you are indeed beautiful.

*Bobita Rai*  
Member, Editorial Board  
Asst. Professor  
Dept. of English

## Ruthless Ruler

Oh! And when you come calling,  
All mortal souls become but equals,  
The only time when a pauper in the gutter  
Is but same with a King in all his glitter.

Oh death! How merciless,  
You spare none.  
Not the weakest man,  
Nor, not even the most powerful of all.

Both strangers and loved ones  
Have gone silent and cold at your call.  
Oh! And when you come calling,  
You come like a thief,  
No signs, no writings on the wall  
You just walk in at your will

And you take life away.  
You take away with you  
A mother, a father,  
A brother or a sister.  
You take away somebody's daughter,  
A son or a lover  
Oh Death! You are  
And will be the most  
Ruthless power of all.

*Dmnasangla. T. Chankija*  
Member, Editorial Board  
Asst. Professor  
Dept. of Sociology

*"The mediocre teacher tells  
The good teacher explains  
The superior teacher demonstrates  
The great teacher inspires."*

*— Anonymous*

## VISION OF EDUCATION

The erosion of human values in our society today has become a phenomenon. There is a maddening pursuit to accumulate wealth, power and status to the total exclusion of humanness in us.

Our vision of education must be to build up human values. Inculcation of right values, not literacy alone. It should be awakened and nourished with such ingredients as which further can enhance the spirit of enquiry, generate power of reasoning and the temperament and skill emerging to help in the development process of men and the society.

In such a developmental process, one has to estimate and evaluate the correlation of educational investment to identify the economic gains and social outcomes. In a sense, whether such educational investment plans can really do meet our various national goals and aspirations- both directly and indirectly. Directly in a sense, through productivity, employability, alleviation of poverty, composition of the labour force and indirectly through the saving pattern, limitation of family size and by developing the right attitude, habit and character and skill to participate constructively in their community life.

When we analyze our thoughts and actions thoroughly, value orientation seems to be a missing dimension in our educational system. Our institutions of learning are no doubt preparing efficient individuals but not good citizens of humans. When value degenerates, corruption sets in. Gross dereliction of duty, lack of transparency, unaccountability of actions, irresponsibility and such other forms of lapses are the common phenomenon in our public life today. An education that fails to inculcate basic values in the pupil is worse than ignorance and illiteracy. No amount of laws would be able to wipe out corruption in public life unless education is made value based. 'Charity begins at home', only the parents and elementary teachers can teach in children the lesson of value system in life. 'You have to first make your home happy and beautiful that is sans corrupt practices, then only the country can become corruption free' – Dr. APJ Kalam. School is the right forum where the young minds should be taught the fundamental principles of tolerance and co-existence, who learns the virtue of tolerance, would strive for society that is totally clean.

Since educational policies and programmes have long range impact on society, it is necessary that formation of a policy or diffusion of educational innovations must be preceded by rigorous pedagogical research involving economic variables and other factors like self- sustenance and replicability. We must critically and creatively examine how much a country should spend on the development of education in the light of competing and conflicting demands on our deficit budgetary resources; this must be viewed in the context of education being an 'investment in man' and its yield compared to other forms of investment in people and material and equipments being far greater in accelerating the pace of development in various sectors of the economy.

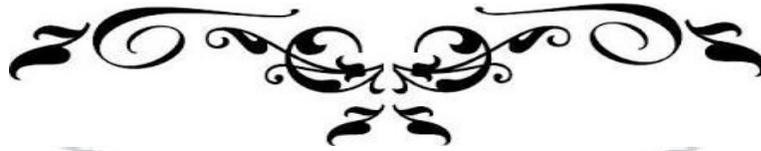
Until and unless we arrive at an and able to plan structure an appropriate in- built mechanism of any system of education in us, time and energy in such educational policy and projects, investment in them will become a waste for us which will further be a block to the productivity and efficiency of the system. Certainly, an efficient, diversified, flexible and socially relevant system of education will always yield positive returns to the individual in the form of higher wages, and to the society by way of greater productivity so long as it is expanding in response to the felt needs of the economy and the state of technology.

We talk of our rich ancient culture, talk of our past glories, art and architecture, Raja, Maharaja, Principles of Ramayana, Mahabharata, Geeta, Bible, Quran, and all that, yet in reality our actions betray the basic form of duplicacy and hypocrisy, hence creating a difference in thought between values enshrined and values practiced.

We talk of globalization of our world economy. We are stressing much upon concentrating on industrial and commercial realms for economic gains. We need to extend and explore its horizon further and faster in the domain of education as well. Prioritizing this sort of exchange and cooperation and new partnerships will help developing new opportunities within our societies, which will also complement economic advances in us.

We claim to be the largest democracy in the world. Yet we are sad to say that even the essential principles and attributes of true democracies is a far cry in our system. Democracy with literacy which implies enlightenment is a blessing, but democracy with illiteracy or ignorance is a menace. In other words, democracy and Illiteracy can never and ever co-exist. Literacy existent with human values is indispensable norms in our education system.

*Makhan Chetia  
Principal*



### **WHERE ARE WE HEADING?**

*The paradox of our time in history is that we have taller buildings, but shorter tempers, wider freeways but narrower viewpoints, we spend more but have less, we buy more but enjoy less.*

*We talk too much, love too seldom and hate too often. We've learned how to make a living but not a life, we've added years to life not life to years.*

*We've been all the way to moon and back, but have problems crossing the street to meet the new neighbor. We've conquered outer space but not inner space.*

*We have cleaned up the air but polluted the soul; we've split the atom but not our prejudice. We write more but learn less, we plan more but accomplish less.*

*We've become long on quantity but short in quality. These are the days of two incomes, but more divorce: of fancier houses, but broken houses.*

*If we die tomorrow the company that we are working for could easily replace us in a matter of days. But the families we left behind will feel the loss for the rest of their lives.*

*"You see in life lots of people know what to do, but few people actually do what they know. Knowing is not enough you must take action."*

***Mrs. Alpana Chakraborty  
Asst. Professor  
(Department of Commerce)***

# Students' Corner

## CIVIC SENSE

*Civic sense is that sense in an individual which makes him a civilized citizen of a country. As far as the normal understanding is concerned, it is felt that people from cultured, educated and belonging to the upper strata are more or less more civilized and have a huge stock of civic sense. This may be true in other countries but, as far as we are concerned, what is inherently wrong with us that we, no matter which state and what background we belong to, we are utterly lacking in civic sense.*

*Lack of civic sense is not far to seek, we find it all pervading no matter where we go. At home, in our neighborhood, in the colony, on the road, in the office, in a theatre, in a restaurant, in schools, colleges and everywhere we go, we have disgusting signs of incivility. This situation was not always true of us, we were never as uncivil as we are today. Why this deterioration in civic sense? The reason for this is plausible for, never are we taught to treat things that belongs to others nicely, kindly and well. Nowhere in syllabus in a school or in a daily routine at home is civility part of program to be instilled in us, it is instead conspicuous by its absence.*

*We never teach the children to treat the neighborhood, the society and public property as something meant to be maintained well. What we are teaching them is just to keep themselves, their things and their homes in order. The society is becoming no main concern. With this attitude, it is no wonder that parks, cinemas; roads are all littered, because they do not belong to anyone. We feel that the municipality is to look after this but, what about our contribution? We only contribute filth wherever we can.*

*We clean homes and throw the rubbish in front of our neighbor's home; we eat sweets and chocolates and throw wrappers here and there and everywhere. A very common sight is spitting out of the speeding vehicle in the middle of the road, and also spitting everywhere after chewing tobacco products. This only goes to show how very civic minded our so called creamy layer of society is. If this is the standard of the cream, the less said about others, the better it would be. One just has to go to a newly build cinema house, with all the modern gadgets but, all the walls are full of pan spit. Is this how we care for our public property? Would we destroy the walls of our homes?*

*No, definitely not, then why this indifference for public property? This is because we have become more and more selfish and self-centered. We only look at self and nothing else around us matters. Yet, at the same time if we do not have public amenities-we shout the loudest. What an irony! We want everything but cannot contribute to the maintenance of anything. This is the standard of our civic sense. In this, the most tragic fact about the whole affair is that we are at no stage of life taught to respect other's property or public property. It is the educated and the rich who should be the best conducted, contribute maximum to lack of civic sense.*

*We must make destroying of public property a punishable offence and apply strictly to it then people might be less frivolous to civilities.*

KUKNALIM

**Botoka Chopi**  
**B.A 3<sup>rd</sup> Semester**  
**English Honours**

*"I may not remember what my teacher said but I will never forget my teacher's voice."*

**Contributed by - Niloka Kibami**  
**B.A. 3<sup>rd</sup> Semester**  
**History Honours**

## *A Healthy Dose of Words.*

*It takes just as much energy to say a positive word as it does a negative one. In fact, it may actually take less. Research has shown that when we speak positive words-even in difficult circumstances or troubling situations-we become relaxed. As we relax the flow of blood to the brain increases. A well oxygenated brain can think more creatively, make wise decisions, find reasonable solutions and generate pertinent answers.*

*Positive words ease relationships and create an atmosphere of peace that is conducive to rest, relaxation and rejuvenation, all of which are necessary for good health.*

*A continual flow of negative words causes relationships to suffer, which creates an atmosphere of disharmony and makes for fitful sleep and frayed nerves-none of which are healthy.*

*Negative thoughts and words keeps the body in a state of tension, constricting muscles and blood vessels, which often causes irrational and uncharacteristic behaviour.*

*God desires for us to walk in the health. He has provided for us in the death, burial and resurrection of Jesus. One of the ways we can do that is to watch what we say. And in order to watch what we say; we must watch what we think. Push away negative thoughts and think positive.*

*Odisungla  
B.A 3<sup>rd</sup> Semester  
English Honours*

## **THE IMPORTANCE OF PUNCTUATION**

An English Professor wrote the words:

“A women without her man is nothing” on the board and asked his students to punctuate it correctly.

All the males in the class wrote:

“A women, without her man, is nothing”

All the females in the class wrote:

“A women: without her, man is nothing”  
Punctuation is powerful.

*Courtesy: Internet  
Yaongsenti  
B.A. 5<sup>th</sup> semester  
Sociology Honours*

## **Hope and Love of God**

Love means having no more misconceptions, false expression and false judgments in life, it means being free from these deceptions. But the love that comes from God brings to us the point where we see as they are really are, many of the thing in life that inflict the greatest injury, grief or pain stem from the fact that we suffer from illusions. We are not true to one another as facts; According to our thinking, everything is either delightful and good or it is evil, malicious and cowardly.

There is anyone being who can completely satisfy to the absolute depth of hurting human heart and that is the Lord Jesus Christ. He knows that every relationship that is not based on faithfulness to himself will end in disaster. Our Lord trust no one, yet he was never suspicious or bitter. If our trust is placed in human beings, we will end up despairing of everyone.

*Daniel Yeptho*

## **SOME COMMON TRAITS YOU WILL FIND IN NAGALAND**

- Every graduate should appear NPSC at least once.
- Above any average height should try the police force.
- Modeling always depicts a lose character.
- If you get 1<sup>st</sup> class in the matric exams, you have to take up Science stream.
- Obesity means you're in good health.
- Wild animals are good for any kind of sickness.
- If a child becomes a government servant and has a church wedding, the dad has fulfilled his duties.
- Special diner, wedding, birthdays, etc, mean pork.
- You cannot participate in any sports or go on a long journey without having chicken, pork the night before.
- If you're a government servant and not corrupt, you are chicken heart.
- Non-government servants are failures.

*Courtesy: Internet  
Yaongsenti  
B.A. 5<sup>th</sup> semester  
Sociology Honours*

### A FANTASY

Merriment of your docking to this milieu,  
Of each variegated heart, welds therewith,  
The only clone tender emotion of loveliness  
And obsession of your presence.  
Every face enchanting, every heart rejoicing;  
Ever hand caressing, every enclosed praying,  
For you, who not flip a petty mesh though?  
Ah! A golden charm neonate you.  
Envelope of innocence and ignorance,  
Halt make feel in paradise,  
Where no else, but you rule,  
In a world, free of ill emotions.

Trips begins when you bloom to a grown being,  
Not of paradise, but of the factual vicious wide world.  
Lost you are in and around the convolutions;  
Intoxicated to a depressed sleep, all alone.  
This day dream to be ever again caressed,  
Feel to be ever again loved, so warm,  
World to be of ownself, ruling the paradise;  
Yes, once again the world,  
Through the eyes of a child.

*Pallabi Purkayastha*  
*B.A. 1<sup>st</sup> Semester*  
*English Honours*

### AN AILING SOUL

A Fallen soul; liketh leaves;  
In an abyss depth of miseries.  
No hope-as frog in a well;  
All vivid dreams shattered in pale.  
No less than any wintry darklings;  
'the shoes with no sole' I sing.  
Silence alone; my consideration;  
And taketh me nowhere but suffocation.  
An odyssey of life- I sojourn in;  
Wholly bizarre and doomed, found no grin.  
Yearning- a ray of new hopes and wishes to bring.  
Liketh the flowers awaits the spring.  
I doeth sing the world in harmony;  
What not doth I tried for symphony?  
I'm hit and I'm among the ruins;  
Inundate- but all'st fate of sand dunes.  
O heavens! Why only me? I wonder.  
Or doeth I possesses the latent grandeur?  
Or thee placed me in hospice,  
Tis' ailing soul of mine- I'm vagabond of peace.

I too haveth tones of wishes;  
Haveth a wish to become lark.  
There- I shalt sung the peace pieces;  
There- my soul shalt fear no years of dark.

*Pewsuthong K. Yimchunger*  
*B.A. 5<sup>th</sup> Semester*  
*History Honours*

### DEAR SEASONS

A month of youth, Month of life,  
Fresh like the evening dew,  
Far away a life is born  
Everything is fresh and green,  
With your arrival, a child is born.

A month of blaze, A month to Mature.  
Fields of Gold, it's time to harvest  
Rain Revive the weak and balance  
The equation it's time to taste the  
Wonders of Nature.

A month of gathering, a month to store,  
When the fields of green and gold fades,  
Your color gives shape to the maturing  
Life, it's to count your blessing and,  
Share with the world.

A month of joy, A month to celebrate  
Cold like ice but keeps the dying alive.  
It's time for the herds to return home  
Out in the fields, I hear the song of winter  
A year has passed, but life Renewed.

*Talitsuba Ao*  
*B.A 5<sup>th</sup> Semester*  
*English Honours*

## Experience

*Entering a hall full of knowledge  
Where I'll find all my answer  
Staring at stairs and portrait on the wall  
Wondering where my classroom is?  
Here I comes, nervousness  
Full of creatures with different colour  
Thin and fat, cuties and handsome  
What I want is to be known.  
Days passed on, so the months  
Lots of friends, full of happiness  
Love of teachers, guiding us ahead  
Teach us convert, failure in success  
We'll keep on praying and will never stop  
Thanking him, for making me be;  
A family of YMC*

*Niloka Kibami  
B.A. 3<sup>rd</sup> Semester  
History Honours*

## MUSIC IS MY LIFE

*Music is my life, and it is my whole life.  
It travels all around my body.  
It never stop, it never dies.  
Music is my life and always be.*

*Music can make me forget all of my pain.  
It brings out the sun when I can only see the rain.  
I cannot enjoy my life without music,  
Music is the only happiness that brightens my life.*

*Music is my life.  
Music is the only thing that keeps me alive.  
The thing that cheers me up when I'm down.  
Music is my everything, music is my life.*

*Music is my only adoration.  
It kills my pain, it speaks to my heart.  
It will always be my number one love till the day I die.  
I put music above all.  
Because music is my life.*

*Shampai K.  
B.A. 5<sup>th</sup> Semester*

## PEACE

*Sitting down on a mountain's peak,  
Surrounding with its beauty and quietness;  
I drifted and loss in its tranquil,  
Free from harsh misery life.  
It brings comfort to my heart,  
And I harmonize myself to thee;  
A word echoed through my mind,  
Peace! Peace! Peace!  
The birds fly and chirps,  
The animals roar and chase;  
The smells of nature fills around,  
The melodies sound resounded throughout.  
No hate, no violence, no greed,  
No war, no jealousy, no murder;  
Nothing except peace exist,  
Everything's constant as life itself created.  
I lamented for my coming failure,  
More misery and distress to come;  
Everywhere calamity befalls,  
As humanity enclose itself from peace.*

*Limetoli K.  
B.A. 5<sup>th</sup> Semester*

*"I always knew looking back at tears would make me laugh  
but I never knew looking back at laugh would make me  
cry."*

*Contributed by - Niloka Kibami  
B.A. 3<sup>rd</sup> semester  
History Honours*

*"Education is not the filling  
Of a pail, but the lighting of a fire"*

*-W. B. Yeats*

## Sweet Betrayal

Heart, why thee once beguiled me?  
When I in a commitment with mind,  
So agile and wieldy,  
Pledged never to part with our bolted intimacy.

Why thou cast thine pleasant, yet,  
Vulnerable syrup of 'sweet love' and lure me?  
Disguised like a loyal chirpy fidget,  
Why thou bewitched me?

Innocent and dainty like the neonate,  
Intense and permanent like the unworldly state,  
Why thee grew in me?  
When ruthless this day thee deny me?

Thou engrossed in a rivalry with my mighty mind,  
Leaving me clueless and beclouded with thy alluring  
methanol,  
Passionate thou overgrew each day,  
And won over my mind.

In the darkest of night, the world sleeps,  
And I elude myself from the world.  
Brooding with tempest within,  
Tears floods overflowing.

Yes, I hear thou mourning each night;  
But, hush! Make no noise now.  
Thou betrayed me,  
And I betrayed my mind!

*Pallabi Purkayastha*  
*B.A. 1<sup>st</sup> Semester*  
*English Honours*

## Victory in Love

World so cruel- was she;  
Lost liketh I was a vagabond.  
In the woods of cries-all around.  
No voices I could hear but of a maiden  
For two years fall of a decade.  
Pierced wearted liketh cuisel inside.  
O! My love- how could I let go?  
But love and hope- all I know.  
I surely have beared the stormy,  
The hottest, the coldest days,  
Tos' shackles- I am unchained from frays.  
O! so dearly, how I loveth thee- only if ye knowest.  
Now, a bloke singing this serenade.  
How I hope thou loves't my breath.  
Occults revealed, the scars flown a far.  
But smiles I shalt put with glue.  
Now, shalt I sing the songs of victory.  
"Victory in Love! Victory in Love"

*Pewsuthong K. Yimchunger*  
*B.A. 5<sup>th</sup> Semester*  
*History Honours*

## WHILE OTHERS ARE

Believe while others are doubting.  
Study while others are sleeping.  
Begin while others are procrastinate.  
Listen while others are talking.  
Commend while others are criticizing.  
Decide whole others are delaying.

*Contributed by - Sitsumew Yimchunger*  
*B.A. 1<sup>st</sup> Semester*

*"If there is nobility in heart  
There will be beauty in character  
If there is beauty in character  
There will be harmony at home  
If there is harmony at home  
There will be order in the nation  
If there is order in the nation  
There will be peace in the world."*

*- Chinese Proverb*

# Alumni Talks

## Thoughts from the best graduate

*Bruce Lee said, "Always be yourself, express yourself, have faith in yourself, do not go out and look for a successful personality and duplicate it ". No matter how old you are, where you're from or what you do for living, we all share something in common—a desire to be successful. Each person's definition of success is different. We all want to achieve success so we could live a comfortable life —have financial freedom, drive the cars and ride the bikes we love and live in a beautiful house.*

*However although success can be achieved, it does not come easy. Vince Lombardi has rightly said, "Success is a price of hard work, dedication to the job at hand and the determination that whether win or lose we have applied the best of ourselves to the task at hand ". For our success we should think big and find out what we love to do and should do it. Failures will come as it is a part of everyone's life but we should not be afraid of it and should be a man of action." Success is simple, do what is right, in the right way, at the right time".*

*The moment you begin to worry about the things you want and the things you don't have in life is the moment you would lose your gratitude for what you actually have. If you are ungrateful, you will never be satisfied or content or joyful about your life. "The greatest source of happiness is the ability to be graceful at all times and the greatest achievement or success in one's life is happiness". Once a wise man asked a rich man that who are the richest man in the world, and the rich man started and named the entire top richest in the world that possessed all the wealth and possession. Then the wise man smiled and replied, "According to me, the richest man are those who are satisfied and happy for what they possessed and achieved in their life". We all tend and think that achieving wealth and possession are the real success in life but if we are not happy and joyful by what we have achieved, it is not a real success. But, if something that we have achieved and it brings happiness and joy in our life then that is what we call the real SUCCESS.*

*Limanuksung Ao  
Class of 2016*

## FORMER YMCSU PRESIDENT SPEAKS

*At Yemhi Memorial College, we strive for excellence in everything we do, from academic rigour to continuous improvement of our educational programs and services. And like most students here, I take pride in belonging to such an institution. I am grateful and honoured to be among the first batch of students (2013-2016) and to be the first President of YMCSU.*

*I take this opportunity to thank our respected Principal who had been very strict yet guided us in a friendly manner. I extend my heartfelt and sincere thanks to each and every teacher who gave us great inspiration, motivation and above all good encouragement.*

*I would like to thank all the members of the Students' Union (YMCSU) for supporting our activities and providing us resources in running the Students' Union. It would not have succeeded without your unceasing support.*

*Lastly, on behalf of the Students' Union, I welcome all the new members into the fold and hope that with their help and support our Students' Union would shine brighter than ever.*

*I wish my very best in their future endeavours.*

*God Bless Yemhi Memorial College*

*Kahito Chishi  
Former President YMCSU  
Class of 2016*

# Photo Gallery



## 3<sup>RD</sup> FOUNDATION AND 1<sup>ST</sup> GRADUATION DAY



## ANNUAL SPORTS WEEK



## YMC LIBRARY



## LITERARY - CUM - CULTURAL DAY

### NEWS & INFORMATION

- Internal Assessment Tests for 1<sup>st</sup> , 3<sup>rd</sup> & 5<sup>th</sup> Semesters – 17<sup>th</sup> to 20<sup>th</sup> August, 2016.
- Internal Results declaration - 7<sup>th</sup> September, 2016.
- Form fill ups for End Semester Exams – 8<sup>th</sup> , 9<sup>th</sup> & 10<sup>th</sup> September, 2016.
- N. U. End Semester Exam – Starting from 1<sup>st</sup> Week of October 2016 (Tentatively)